



# MEN'S COUNTY COMPETITIONS 2020

## TRIPLES



1 <sup>st</sup> Round	2 <sup>nd</sup> Round	QUARTERS	SEMI - FINALS	FINAL
Tues 26 <sup>th</sup> May	Mon 8 <sup>th</sup> June	Wed 17 <sup>th</sup> June at Cowes Medina	Thur 25 <sup>th</sup> or Fri 26 <sup>th</sup> June at Totland	Sun 19 <sup>th</sup> July at Newport <b>or</b> <b>Fri 17<sup>th</sup></b>
D Stevens (P) S Crockett (W)				
C Emms (B) J Crews (P)				
M Morris (V) K Bishop (V)				
B Callum (SH) R Leleux (SH)				
A Morgan (SH) J Weller (T)				
R Ridett (SH) S Morris (CM)				
J Nelson (P) T Mellor (SH)				
B Pike (CM) R Byham (CM)				
B Lifton (V) P Barker (P)				
S Gibbs (RM) A Ayres (SH)				
P Barsdell (CM) S Anderson (RM)				
J Carrett (RM) T West (V)				
J Attrill (SA) P Brooks (SH)				
	J Wrixson (SA)			
	A Churms (SA)			
	J Hawks (V)			

On completion of each game the **UMPIRE** shall be responsible for posting the Score Cards within 3 days and should also submit the results either by email (rsleleux@hotmail.com) or by phone (07725179068) to the Hon Competition Secretary before **NOON** of the following day.

**COUNTY CHAMPIONSHIP RULES**  
are to be found in your 2020 County Handbook.

**Competitors Names & the Date**  
**CLEARLY** on all Score Cards