



# MEN'S COUNTY COMPETITIONS 2019

## FOURS



1 <sup>st</sup> Round	2 <sup>nd</sup> Round	Quarters	Semis	Finals
<b>Tuesday 4<sup>th</sup> June</b>	<b>Friday 14<sup>th</sup> June</b>	<b>Monday 24<sup>th</sup> June at</b>	<b>Thurs/Friday 4<sup>th</sup>/5<sup>th</sup> July at</b>	<b>Sunday 21<sup>st</sup> July at PLESSEY or Fri 19<sup>th</sup></b>
S Lewis (CM)	<b>H</b>			
P Brooks (SH)				
T Churms (SA)	<b>A</b>			
S Gibbs (RM)				
B Powell (SA)	<b>A</b>			
B Knowles (CM)				
	<b>H</b> I McKernan (CM)			
	<b>A</b> M Morris (V)			
	<b>H</b> C Emms (B)			
	<b>H</b> J Nelson (P)			
	<b>A</b> D Stevens (P)			
	<b>H</b> D Griffith (SH)			
	<b>A</b> S Anderson (RM)			
	<b>H</b> J Crews (P)			
	<b>A</b> T West (V)			
	<b>A</b> S Morris (CM)			
	<b>H</b> R Leleux (SH)			
	<b>A</b> A Eyres (SH)			
	<b>H</b> R Smith (P)			

**COUNTY CHAMPIONSHIP RULES**  
are to be found in your 2019 County Handbook.

Please PRINT Competition &  
Competitors Names & the Date  
CLEARLY on all Score Cards

On completion of each game the **UMPIRE** shall be responsible for posting the Score Cards within 3 days and should also submit the results either by email ([repoynter@gmail.com](mailto:repoynter@gmail.com)) or by phone (07974 688776) to the Hon Competition Secretary before **NOON** of the following day.