



# MEN'S COUNTY COMPETITIONS 2018

## TRIPLES



	1 <sup>st</sup> Round	2 <sup>nd</sup> Round	Quarters	Semis	FINAL
	Tues 29 <sup>th</sup> May	Mon 11 <sup>th</sup> June	Wed 20 <sup>th</sup> June At Shanklin	Friday 29 <sup>th</sup> June at COWES	Sunday 29 <sup>th</sup> July at PLESSEY
	C Lloyd (SH)	H C Lloyd (SH) 22 - 7	C Lloyd (SH) 16 - 10	C Lloyd (SH) 20 - 12	J Crews (P) 14 - 17
	R Ridett (SH)	A S Gibbs (R) 11 - 14	T Meller (SH) 9 - 20		
	T West (V)	H P Turner (SH) 13 - 17	S Lewis (CM) 17 - 20	J Crews (P) 9 - 21	
	S Gibbs (R)	A T Meller (SH) 21 - 6	J Crews (P) 18 - 17		
	J Hawkes (W)	A S Lewis (CM) 23 - 11	P Furmidge (CM) 20 - 11	A Best (SH) 17 - 21	
	P Turner (SH)	H B Powell (SA) 18 - 21			
	T Meller (SH)	A A Bell (SH) 16 - 19	A Best (SH) 10 - 22	M Chapman (P) 15 - 19	
	P Attrill (SH)	H J Crews (P) 21 - 5			
	S Lewis (CM)	A B Mortlock (SA) (SA) w/o	M Chapman (P) 23 - 7		
	M Morris (V)	H P Furmidge (CM) 11 - 25			
	A Eyres (SH)	A A Best (SH) 12 - 21	C Emms (B) 19 - 11		
	B Powell (SA)	H M Coston (T) 16 - 17			
	J Crews (P)	A M Chapman (P) 7 - 23	F Chatfield (R)		
	G Clement (B)	H J Nelson (P)			
	S Morris (CM)	H C Emms (B)			
	A Bell (SH)	A F Chatfield (R)			
	B Mortlock (SA)				
	I Ball (T)				
	T Dimsdale (W)				
	P Furmidge (CM)				
	J Pearce (SH)				
	A Best (SH)				
	D Stevens (P)				
	M Coston (T)				
	P Barker (P)				
	M Chapman (P)				

1<sup>st</sup> Round – first drawn in each pairing is the Home team.

2<sup>nd</sup> Round – Home **H** and Away **A**

On completion of each game the **UMPIRE** shall be responsible for posting the Score Cards within 3 days and should also submit the results to the Hon Competiton Secretary either by email ([repynter@gmail.com](mailto:repynter@gmail.com)) or by phone (07974 688776) before NOON of the following day.

**County Championship Rules**  
are in your 2018 County Handbook

Please PRINT Competition & Player's Names  
& Date CLEARLY on all Score Cards