



MEN'S COUNTY COMPETITIONS 2017



PAIRS Group A

1 st Round Mon 15 th May	2 nd Round Fri 26 th May	3 rd Round Wed 7 th June	Quarters Mon 19 th June @ Ventnor	Semis Thurs 29 th June at Shanklin	Final Sun 23 rd July At Plessey
P Green (B) ----- P Turner (V)	* A P Green (B) w/o	*	* S Lewis (CM) 18 - 27	* T Meller (SH) 10 - 27	T Meller (SH) 32 - 5
J Carrett (R) ----- I McKernan (CM)	* H J Carrett (R) 22 - 10	H P Green (B) 17 - 18			
S Morris (CM) ----- C Emms (B)	* A S Morris (CM) 22 - 10	*	* T Meller (SH) 16 - 22		
S Lewis (CM) ----- R Ridett (SH)	* H S Lewis (CM) 23 - 16	A S Lewis (CM) w/o			
P Smith (CM) ----- P Martin (B)	* A P Smith (CM) 30 - 12	*	* P Smythe (SA) 14 - 16		
R Vickery (SA) ----- D Stevens (SA)	* H D Stevens (SA) 12 - 25	H D Stevens (SA) 39 - 8			
P Barker (P) ----- D Stevens (P)	* H D Stevens (P) 17 - 26	*	* T Lloyd (SH) 18 - 22		
P Furnidge (CM) ----- T Meller (SH)	* A T Meller (SH) 9 - 20	A T Meller (SH) 8 - 25			
M Morris (V) ----- P Smythe (SA)	* A P Smythe (SA) 16 - 17	*	* T Lloyd (SH) 18 - 22		
M Coston (T) ----- D Townsend (V)	* H M Coston (T) 17 - 16	A P Smythe (SA) 12 - 26			
P Attrill (SH) ----- T Harris (R)	* H P Attrill (SH) 27 - 22	*	* T Lloyd (SH) 18 - 22		
J Attrill (SA) ----- B Pike (CM)	* A J Attrill (SA) 16 - 14	H J Attrill (SA) 16 - 23			
	T Dimsdale (W) ----- N Hodder (P)	* A N Hodder (P) 7 - 24	* T Lloyd (SH) 18 - 22		
	T Lloyd (SH) ----- F Chatfield (R)	* H T Lloyd (SH) 19 - 18			

On completion of each GAME the UMPIRE shall be responsible for posting the Score Cards within 3 days and shall also submit the results to the Hon Competition Secretary either by email (repynter@gmail.com) or by phone (07974 688776) before NOON of the following day.

COUNTY CHAMPIONSHIP RULES
are to be found in your 2015 County Handbook.
Please **PRINT** Competition & Competitors
names and date **CLEARLY** on all Score Cards

**Dress Code for Quarter and Semi-finals is
White/Club Shirts and Grey Trousers (no
shorts unless approved by Bowls England)**



MEN'S COUNTY COMPETITIONS 2017

PAIRS

Group B



1 st Round Mon 15 th May	2 nd Round Fri 26 th May	3 rd Round Wed 7 th June	Quarters Mon 19 th June @ Ventnor	Semis Thurs 29 th June at Shanklin	Final Sun 23 rd July At Plessey
G Gray (W) ----- I Ball (T)	* A G Gray (W) 20 - 19 ----- * H S Gibbs (R) 23 - 18	* A G Gray (W) 11 - 22			
S Gibbs (R) ----- A Morgan (SH)	* A P Turner (SH) 20 - 21 ----- * H A Best (V) 27 - 11	* H A Best (V) 21 - 8	* A Best (V) 25 - 10	* R Hayes (SH) 17 - 24	R Hayes (SH) 21 - 9
B Best (V) ----- P Turner (SH)	* H R Hayes (SH) 18 - 14 ----- * A B Ayres (SH) 12 - 20	* A R Hayes (SH) 31 - 11	* R Hayes (SH) 10 - 23		
A Best (V) ----- A Eyres (SH)	* H R Smith (P) w/o ----- * A J Pearce (SH) 12 - 20	* H J Pearce (SH) 18 - 23			
R Hayes (SH) ----- A Bell (SH)	* A M Roberts (SH) 13 - 22 ----- * H A Howick (SH) 20 - 18	* H A Howick (SH) 26 - 10 (R)	* J Crews (P) 11 - 23	* J Crews (P) 25 - 12	
B Powell (SA) ----- B Ayres (SH)	* A J Crews (P) 13 - 19 ----- H L Martin (P)	* A J Crews (P) 14 - 28			
R Smith (P) ----- L Marshall (CM)	* J Ince (R) ----- S Anderson (R)	* H S Anderson (R) 13 - 27	* M Friend (SH) 14 - 33		
B Wells (R) ----- J Pearce (SH)	* M Friend (SH) ----- C Williams (SA)	* A M Friend (SH) 26 - 14			

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COUNTY CHAMPIONSHIP RULES
are in your 2016 County Handbook

Please **PRINT** Competition and Player's Names
& the Date **CLEARLY** on all Score Cards.

Dress Code for the Quarter and Semi-finals
is White/Club Shirt and Grey Trousers
(no shorts unless approved by Bowls England)