



# MEN'S COUNTY COMPETITIONS 2023

## HARRIS CUP



1 <sup>st</sup> Round	Quarters	SEMI FINAL	FINAL
Thurs 15 <sup>th</sup> June	Mon 24 <sup>th</sup> July	Fri 18 <sup>th</sup> Aug	Sat 2 <sup>nd</sup> Sept Shanklin
PLESSEY F CAMPHILL C			
BEMBRIDGE E RYDE MARINA D			
SANDOWN F SANDOWN G			
VENTNOR E TOTLAND D			
COWES MEDINA D SHANKLIN F			
NEWPORT D BYE	NEWPORT D		
RYDE MARINA E BYE	RYDE MARINA E		
PLESSEY G BYE	PLESSEY G		

On completion of each game the **UMPIRE** shall be responsible for posting the Score Cards within 3 days and should also submit the results either by email (rsleleux@hotmail.com) or by phone (07725179068) to the Hon Competition Secretary before **NOON** of the following day.

**COUNTY CHAMPIONSHIP RULES**  
are to be found in your 2023 County Handbook.

**Competitors Names & the Date**  
**CLEARLY** on all Score Cards